

# ***CORT MICHIGAN LITIGATION PLANNING TRAINING***

**WHEN & WHERE:** Lansing, Michigan – **April 19, 2007**  
State Bar of Michigan

**DEADLINE:** March 16, 2007

**RESPOND TO:** Kerri Ferrari, Training Coordinator  
Michigan Poverty Law Program  
611 Church Street, Suite 4A  
Ann Arbor, MI 48104  
Fax: (734) 998-9125 Phone: 998-6100, ext. 24  
E-mail: [kdr@umich.edu](mailto:kdr@umich.edu)

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## **DESCRIPTION**

Litigation Planning Training seeks to introduce participants to litigation planning techniques and approaches according to the trial notebook model. It will be a one day training consisting of lectures and small group exercises designed to help participants get started on the preparation of a trial notebook. A tentative agenda is attached.

Participation in Litigation Planning and completion of the trial notebook remain prerequisites for Trial Advocacy Skills Training. This year's TAST will be held in Ann Arbor, MI. It is expected, but not guaranteed because of training size limitations, that there will be a spot at TAST for each eligible registrant.

After you register, we will send you more detailed logistical information about the training. We'll also be sending out case materials, which you will be expected to familiarize yourself with before the training.

## **REGISTRATION COSTS**

As a CORT-sponsored event, there is no registration fee for programs participating in CORT.

For registrants from Ohio, Michigan and West Virginia legal services programs not participating in CORT, the registration fee is \$300 plus a pro-rata share of the net cost of the training; for this training that will result in a fee of \$375.

For other registrants, the fee is a pro rata share of the net costs of the training plus a 20% premium; for this training that will result in a fee of \$90.

## **ROOM AND BOARD**

Since this is a one day training event we do not expect there to be a need for hotel rooms. If you do need overnight accommodations you will be expected to make those arrangements on your own. Refreshments and lunch will be provided at the training site. A \$20 board charge will be billed back to the participant's program after the event.

## **QUESTIONS**

Any questions on logistics of the training should be directed to Kerri Ferrari, Training Coordinator ([kdr@umich.edu](mailto:kdr@umich.edu)) (734) 998-6100 ext. 24, on substance of the training to Alison Hirschel at 517-324-5754 or email ([hirschel@umich.edu](mailto:hirschel@umich.edu)).

## **REGISTRATION DEADLINE**

Return your registration by fax or mail no later than **March 16, 2007** to:

Kerri Ferrari, Training Coordinator  
Michigan Poverty Law Program  
611 Church Street, Suite 4A  
Ann Arbor, MI 48104  
Fax (734) 998-9125

**LITIGATION PLANNING TRAINING APPLICATION**

Return this application **NO LATER THAN March 16, 2007** to:

Kerri Ferrari, Training Coordinator  
Michigan Poverty Law Program  
611 Church Street, Suite 4A  
Ann Arbor, MI 48104  
Fax (734) 998-9125

Name: \_\_\_\_\_

Program: \_\_\_\_\_

Branch (if any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street

City

State

Zip

Telephone (work): \_\_\_\_\_ Fax (work): \_\_\_\_\_

E-mail: \_\_\_\_\_

If you have special dietary needs, please indicate those needs:

\_\_\_\_\_

**Litigation Planning Training Registration fees:**

\_\_\_ CORT Member (no fee)

\_\_\_ Non-CORT (OH,MI,WVA) (\$375.00) \$ \_\_\_\_\_

\_\_\_ Non-CORT Region (\$90.00) \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

# CORT Litigation Planning Training in Michigan

## Agenda

April 19, 2007

State Bar of Michigan, *Lansing*

- 9:00 - 9:45 a.m. - *Trainers' Meeting*
- 9:45 - 10:00 a.m. - Registration and Welcome
- 10:00 - 10:55 a.m. - **LECTURE**- Case Planning and the Trial Notebook
- 10:55 - 11:05 a.m. - *Break*
- 11:05 - 11:45 a.m. - **EXERCISE**- Preparing Elements Charts
- 11:45 - 12:30 p.m. - *Lunch* (provided)
- 12:30 - 1:15 p.m. - **EXERCISE** - Developing a theme and theory of the case
- 1:15 - 2:15 p.m. - **LECTURE** - Evidence Planning Issues
- 2:15 - 2:30 p.m. - *Break*
- 2:30 - 4:15 p.m. - **EXERCISE** - Witness examination/Evidence Planning
- 4:15 - 4:30 p.m. - *Closing and Evaluations*